

**TENTH BIENNIAL RE-OPENING OF  
AFRICAN LODGE No. 459 TOUR FORM  
FRIDAY/SATURDAY, APRIL 27 & 28, 2018**

Registrants and their guests will have a choice of three tours at a cost of \$30.00. On Friday, April 27, 2018 there will be a "Sights and Sound Speaker Series" tour beginning at 9:30 A.M. On Saturday, April 28, 2018 there will be a Casino Trip at 10:00 A.M. and a Shopping Trip to Wrentham Premium Outlet Stores at 11:00 A.M. A Table Lodge for Master Masons will be held Saturday April 28, 2018 at 4:00 P.M. The Table Lodge participation will cost \$35.00.

- Tour One is a Sights and Sound Speaker series tour leaving from Dedham Hilton Hotel at 9:30 A.M. **Friday, April 27, 2018** to the Museum of African American History, Cambridge Commons/Prince Hall Monument and Prince Hall's Grave at Copp's Hill Burial Ground. Returning back to the Dedham Hilton Hotel at approximately 2:30 P.M.  
**The \$30.00 cost is non-refundable.**
- Saturday, April 28, 2018** Twin River Casino in Lincoln, Rhode Island. The bus/van will leave the Dedham Hilton Hotel at 10:00 A.M. and return approximately at 6:00 P.M.  
**The \$30.00 cost is non-refundable.**
- Saturday, April 28, 2018** Wrentham Premium Outlets in Wrentham, Massachusetts. The bus/van will leave the Dedham Hilton Hotel at 11:00 A.M. and return at approximately 3:00 P.M.  
**The \$30.00 cost is non-refundable.**
- Saturday, April 28, 2018** African Lodge No. 459 Table Lodge starting at 4:00 P.M. (For Master Masons only.) **The \$35.00 cost is non-refundable.**
- Saturday, April 28, 2018** starting at 8:00 P.M. The Heritage and Honor Concert Dance at the William E. Reed Auditorium. **The \$25.00 cost is non-refundable.**

**Registrants are responsible for their own meals during the Tours.**

**There is no guarantee that seats will be available for reservations made after 4/09/18.  
Make your Check, Cashier's Check or Money Order payable to: African Lodge No. 459 and  
forward along with this Tour Form to:**

**African Lodge No. 459  
24 Washington St.  
Dorchester, MA 02121**

**For additional information please contact 617-445-1145**

**PLEASE RETURN YOUR COMPLETED FORM BY APRIL 9, 2018**

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Name \_\_\_\_\_

Address (home) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_